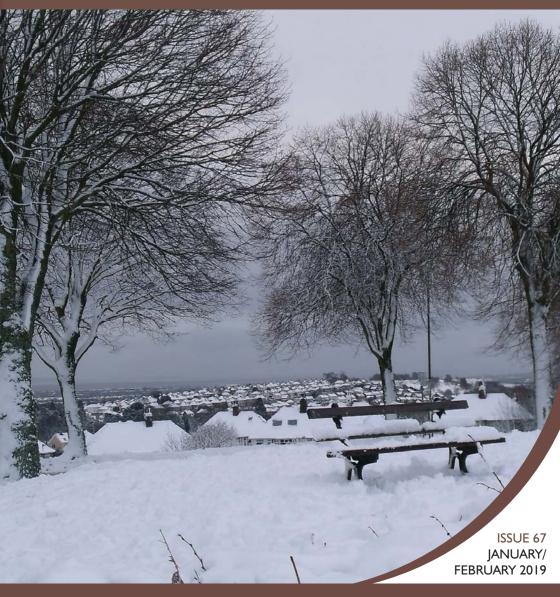
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It's always good to try new things and aspire to improve our lives, whether it's losing the extra pounds we put on over the festive season, attempting to become fitter, volunteering or helping a local charity, starting a new hobby or even starting a business. Trying something new and having different experiences often makes us feel focused and happier in life.

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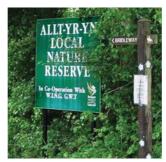
Place Names and Blind Spots

by Paul Minton

We all have blind spots: words that we think mean one thing but actually mean something else entirely. If indeed they exist at all. For example, I had been married for a few years when my wife informed me that if the rain poured from the heavens, it wasn't tippling down, it was tipping down. And so for this article, I had thought I might explore the entomology of various place names in Newport, However, this would have been impossible since I have now discovered that entomology is the study of insects whereas etymology concerns the origins of words. Like I said, we all have blind

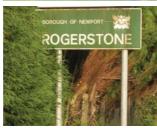
spots! Many moons ago, I researched the name of Bassalea, which was thought to arise from the word basilica, a church that housed the body of a saint (in this case St Gwladys). In much the same way. it transpires that St Julians takes its name from the chapel that kept the remains of St Julius of Caerleon. Along with St Aaron and St Alban, St Julius was one of only three Christian martyrs from Roman Britain. Unsurprisingly, lots of Newport place names are derived from Welsh words or their analicised versions. For instance, Bettws

takes its name from the word betws meaning chapel. This refers to the Church of St David. a 17th Century place of worship where John Frost is thought to have been married. The derivation of Pillgwenlly is particularly interesting as it is believed to come from pwll meaning pool or harbour and *gwenlly*, a corruption of Gwynllyw, a local pirate who moored his ships nearby. Meanwhile. Maindee is the anglicised word for maendy (a stone house) and Lliswerry is another English corruption, this









time for Llyswyry, which might be translated as Maiden's Court. It is suggested that the name alludes to a former manor house owned by a Welsh king, whose daughter had strong ties to the property. Although now called Maesglas, the district in south west Newport was originally known by the corresponding English, Greenfield. According to local author, Leslie Thomas, it was also affectionately called Moscow for when it was being built in the 1930s, the winter was so harsh that the half-frozen workmen gave it its Russian nickname. With all the evident English and Welsh heritage, it may come as a surprise to learn of a French influence in name Malpas. The word is said to come from mal meaning bad or poor and pas meaning way or passage. In fact. the location was identified as Le Malpas in many early documents. Other Newport places reveal a military pedigree. Thus, Gaer is Welsh for fort, a reference to the Iron Age stronghold that once stood atop the hill that overlooks Cardiff Road. In much the same way. Caerleon translates as fort of the (Roman) legion. Rogerstone takes a slightly different approach by honouring the Norman lord responsible for the construction of its now defunct castle. Roger de Berechrolles (or Roger de Haia depending on your preferred source).

The origin of Nash is both unexpected and ultimately, a bit of a let-down. It is said to be simply a contraction of "An ash". suggesting it was a place where such a tree existed. Another reference to ash trees occurs in the name. Allt-vr-vn. which is actually a misspelling of Allt-yrvnn, meaning slope of ash trees. With Cat's Ash to the east of the city also in mind, it seems clear that certain people in Newport had a particular affinity for this type of wood. One can only imagine the awkwardness of the conversation whenever they met somebody from Beechwood!





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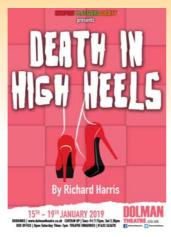
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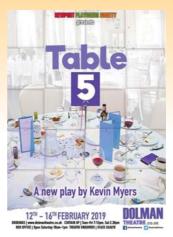
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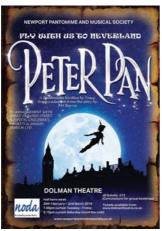
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Newport U3A Choir at Newport Cathedral. Musical Director Stephen Berry to left, one of our accompanists

Pam Linton to right. Photograph – Tim Bowers

The Newport U3A Choir has had an eventful 2018. Because of the involvement of Musical Director Stephen Berry in a two-year project, 'Steel Remembered', which researched the histories of the employees of Lysaghts Orb Works who fought during WW1, the choir was heavily involved throughout the year, performing at the Welsh Government's Senedd building in January and again in the final project event at The Lysaght in October. From this involvement they were invited to take part in an all-day event, 'Journey's End', organised by the Gwent branch of the Western Front Association and held at St Woolos Cathedral on 10th November, Common to all performances was the song 'My Boy Jack', with words written by Sarah Radford, formerly of Rogerstone but now living in Shropshire, and music composed by the choir's Musical Director. It

describes the 90-mile walk that had been undertaken by the workforce of the works when it relocated from Wolverhampton to Newport in the years 1898 to 1914, contrasting this with the walk off to war. Both were initially full of expectation; sadly, this expectation did not materialise for over 120 men who never returned from the war.

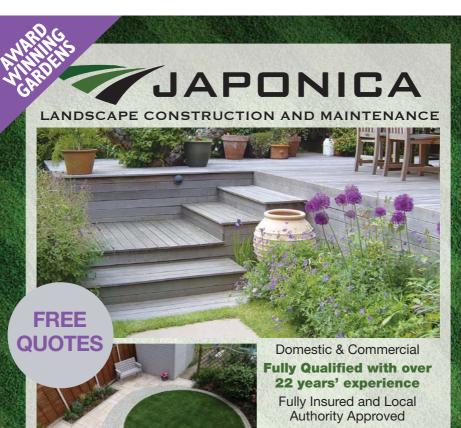
The Wolverhampton - Newport link was strong, and Newport County AFC (initially made up of steel workers) adopted the colours worn by Wolverhampton Wanderers - Black and Amber. The South Wales Argus had a poet on its staff during WW1 and this gentleman, known as Dyfrig, penned verses about the Black and Amber Men, extolling their virtues and generally conveying the message that they were not to be trifled with! Stephen set these to music also, and this song was performed at the final project event and at the

Cathedral.

In a fitting finale to the project, the choir has been invited to sing this song at the Newport County AFC Carol Service this year, as Stephen has, for many years, been the organist for this event. 'Black and Amber Men' was performed at the event on 13th December at St John's church, Maindee.

Newport U3A celebrated its 25th anniversary in 2018 and the choir performed in the grand concert held on 20th November to mark the occasion.

All of these 'extras' have greatly enhanced our already hectic schedule of regular concerts to various groups within a 10 mile radius of Newport and our 'singalong' concerts at local residential and nursing homes and our local hospitals. Busy? Certainly, but the pleasure which we both give and receive from all of these events make it all worthwhile!



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While most of the team were dancing in the rain in Stroud on 22nd September (Nov/Dec issue), a couple of our members were in the rain in Caldicot at a mini-twmpath for Ysgol Gwmraeg Y Ffin, who were celebrating their 10th birthday. The age of participants ranged from 4 to 84, never too old!

On Friday 19th October GG paid a return visit to the Stow Park Church Centre to provide an evening's entertainment for Newport Welsh Society. Barbara Griffiths, although recovering from a hip replacement, had put together a survey to find the most popular place in Wales. GG members went through the alphabet with a brief description of Welsh places, and the audience then got to choose their favourite (St David's was the winner in case you were wondering). In between there was plenty of music and dancing with chances for audience participation. The evening finished with a lovely buffet. Now for something different, on Sunday 11th November, the 6 available dancers plus musicians Olly and Mike travelled to a blustery Cardiff Bay to be filmed outside the Millennium Centre. along with many other acts, for



the opening credits on the Welsh auditions of the next series of Britain's Got Talent. Regular readers may remember that in 2013 GG was filmed for the opening credits of the X Factor and shown for all of two seconds. I wonder how long we will get this time, or if we even make it to the screen!

Passing Welsh culture and dancing onto future generations is of prime importance to GG, so in 1981 we worked with primary schools from the former county of Gwent, enabling many schools to set up 'after school clubs' where hundreds/thousands of children have danced and enjoyed Welsh culture throughout the years. When some of these children became adults they even joined GG, bringing the average age of the members down considerably!!! As well as schools,

we invite any other children's organisations who meet on a weekly basis to join Gwyl Plant Gwent (translated: Gwent's children's festival). We have retired members who are always willing to give a helping hand to get you started.

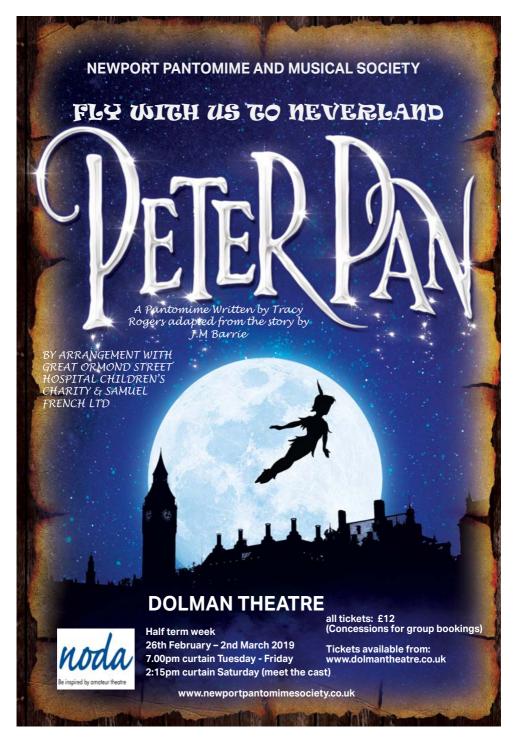
Gwyl Plant festivals for 2019 are: Newport - Newport Sports Village, Saturday 15th June 10am -12pm

Cwmbran - Cwmbran Square, Saturday 22nd June 10am-12pm Abergavenny - Abergavenny Castle, Saturday 29th June 11am-1pm

Mini Gwyl Plant - Tredegar House Folk Festival, Saturday 11th May 11am-12pm

If you are interested please ring 01633 892697 for further details. Come and join in with the children and parents, or if you prefer just come and watch.

Gwerinwyr Gwent is always looking for new members, and beginners or experienced dancers or musicians are very welcome. We meet on Thursdays from 8-10pm at the Graig Community Hall, Bassaleg, NP10 8LG (opposite the Ruperra PH). Just come along, or ring 01495 271953 for more details, also visit our website www.gwerinwyrgwent.org.uk



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Re-seeding & Re-growth of Twmbarlwm

Another year has gone by and it was another busy year for the Society and probably an unforgettable one for Twmbarlwm and the surrounding area.

You all know that I'm referring to the wildfires that devastated vast areas of the Cwmcarn Forest and spread over the summit of Twmbarlwm causing extensive damage to the undergrowth and compromising the underlying archaeology.

The fires raged around Twmbarlwm for nearly two weeks and once it was over, CTS met on the mountain with field officers from Cadw to examine the damage.

Then with advice from CCBC's ecologist and a Cadw appointed landscape engineer it was decided that in the short term it was vital to attempt to stabilise the surface by re-seeding as much of the damaged area as possible before severe winter weather did further damage to the landscape.

Therefore the society set about raising the necessary money, primarily from Cadw and Trustees of the Llanarth Estates, to pay for a specialised mix of native species grass seed.

With just three days before the proposed day to sow the seed we put a call out on the internet for volunteers to help with the sowing - so it was a marvellous surprise on 7th October when over 40 people turned up to help. It was a glorious sunny day with just a small breeze - perfect sowing weather - and we had the whole top of the mountain covered within three hours - it was a marvellous day and illustrates how the Twmp holds a unique place in the hearts of the local community.

We have kept our eye on the Twmp to check on progress since the re-seeding. Unfortunately, storm Callum whipped through the area just a couple of days after re-seeding, this did us no favours in giving the seed a chance to germinate. The burnt areas had a real battering from the heavy rain and strong winds, and areas that were fine ash and dust hardened into a solid clay consistency - not a good base for the grass seed.

Much of the seed was also swept off the crest of the surrounding ditch leaving a few bare patches. So for the first few weeks our efforts seemed to be futile.



Some of the re-seeding

volunteers show great

sowing technique on

However, a month further on, I visited the mountain in early December and I could see more promising signs. Now I'm no botanist, but even I could tell that there was plenty of evidence that our newly sown grass was starting to show through as well as some original, surviving grass stock – there are also new shoots of heather and wimberry coming up.

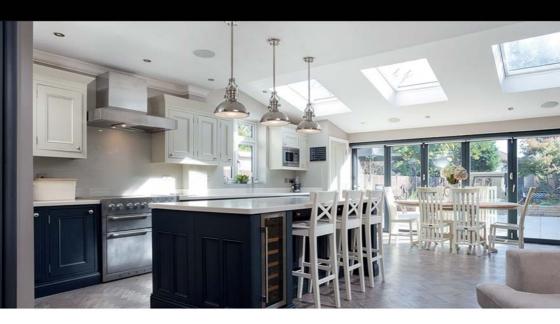
I await the experts' verdict but I believe we did a satisfactory rescue job and expect more re-seeding will be necessary in the spring – so watch our website for announcements and come and join us next time.

CTS meet at the car park below Twmbarlwm's summit for a litter pick and volunteer workday on the last Sunday of every month to which everyone is invited, it's not all hard work and it's a great opportunity to find your way around up there. We organise walks and other events up the mountain and at Crosskeys RFC throughout the year so watch our website and Facebook page for details.

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Many fine seams of coal were discovered in this area and exploited to the full. From the shallow lying Mynyddislwyn seam to the deep lying Old Coal (Five-Feet/Gellideg) seam, the workings have varied from one man 'scratchings' to huge 2,000 men collieries. I have traced over one hundred such workings and have probably missed as many more.

By 1913, ten thousand eight hundred and sixty-five men were employed in coal mining within the confines of the modern borough. By 1927 there were 15 South Wales Miners' Federation Lodges: Celynen South, Prince of Wales, Crumlin Navigation, Abernant, Llanover, Oakdale Navigation, Rock, Gelli, Nine Mile Point, Risca, Argoed, Wyllie, Celynen North, Markham's Navigation and Cwmcarn.

Before Nationalisation in 1947, the area was dominated by three big companies: the Tredegar Iron and Coal Company in the northern Sirhowy Valley; the Ebbw Vale Steel, Iron and Coal Company (later Partridge Jones and John Paton and Company) in the Ebbw Valley; the United National and then the Ocean Coal Company in the south of the area.

When the National Coal Board took control of the nation's coal mines which employed more than 12 men underground, they then had the responsibility of employing 10,602 men in Islwyn.

This number remained fairly consistent with



10,303 men producing 2,500,000 tons of coal in 1960, until the massive closure policy of the 1960s.

In 1981, three thousand miners produced 1,500,000 tonnes of coal. A decade later all the borough's mines had passed into history.

I was born and bred in the borough and a miner for 25 years. I have witnessed the rapid decline of the industry to a stage where, soon, all traces of our heritage will have disappeared forever.

Finally, two requests. If you are researching local industrial history:

- 1. please do not trespass on anyone's property, you will find that most landowners are not only willing to let you cross their land, but will give you a wealth of information as well. If they refuse you access, please accept their decision.
- do not enter any old levels or pits. This is an extremely dangerous practice and could lead to the loss of your life or someone else's.

David Williams



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We have now opened a showroom at unit 3 Islwyn Workshops, Risca (behind Tesco)

Llantarnam Abbey Tithe Barn Restoration Project

Llantarnam Abbey was founded in 1179 as a Cistercian Monastery and daughter house of Strata Florida Abbey.

In 1554 the Abbev and its estate was bought by William Morgan, who built a house on the same site using abbey materials. William Morgan may also have been responsible for the construction of the barn. Edward Morgan added to the house in the early 17th century and then nothing more was done to it until the early 19th century when Reginald Blewitt inherited it. He restored the house, made alterations to the park and built the garden. The huge cost (£60,000) led to his bankruptcv and breakdown. In 1895 the house and park were bought by Sir Clifford Cory, who wanted 'atmosphere', and lived here as a recluse. His main alterations were to the garden. and it is possible that the addition of an arch in the eastern gable of the barn dates from this period.

During WW2 the house was used by the RAF and US troops, and the grounds and parkland were converted to temporary camps for US troops in the build-up to D-Day. In 1946 the Sisters of St. Joseph bought the Abbey and part of the park, and they are still in residence.

Aims and Objectives of the Project

The Llantarnam Tithe Barn Project has been devised with the primary aim of saving this nationally significant building from collapse and finding a new





and sustainable use for the former monastic and agricultural structure. The Friends group has a vision to create a space within the building that would be suitable for a range of events, activities, exhibitions etc., whilst also preserving the historic character of the structure. Discussions are at an early stage but have centred around proposals to create a roof covering over the western end of the barn to allow it to be used in all weathers, while consolidating the walls at the eastern end as a standing ruin.

The consolidation of the building will provide multiple

opportunities for training, upskilling and education. The use of traditional building techniques in the consolidation of the building will provide opportunities for apprenticeships and voluntary activities, and it is the ambition of the friends group that, where practical, trainees and volunteers will form the bulk of the workforce.

In order to understand more about the history of the building and its context as series of archaeological projects will be carried out. These will be supervised by professionals but carried out by volunteers and students, providing valuable opportunities for people to engage in research, survey and excavation. This will have the added benefit of enhancing the recorded history of the site and, potentially, informing new designations.

The friends group will work with local Wildlife Trusts to enhance the environment around the barn, creating new habitat, monitoring existing species and controlling invasive species, such as Himalayan balsam.

In order to consolidate ideas for future uses of the barn the Friends group will carry out a series of consultations with local people and local and national organisations to understand what kind of space they would be interested in using. Please contact us if you would like to help with the project or have a potential use for the building on Llantarnam.abbey.tithe.



3 (4) = 51 **Ever**

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Reservoirs in Wales

Caban Coch

The lowest of the dams in the sequence of four built in the valley of the Elan River is Caban Coch dam. It is the simplest and most functional in appearance of all the dams, resembling a natural waterfall when the reservoir is full and the dam.

The Birmingham Corporation agreed and an Act of Parliament was passed for the compulsory purchase of the total water catchment area of the Elan and Claerwen Vallevs. In 1893 the building work began, a railway line was constructed to transport the workers and thousands of tonnes of building material each day, this took three years. Local rock was only suitable for use inside of the dams. The hand-chiselled facing stones were transported from Glamorgan. On 21st July 1904 King Edward VII and Queen Alexandra opened the Elan dams and water started flowing along 73 miles of pipeline to Birmingham. The whole of the Flan scheme had cost £6 million and employed 50,000 men in total. An average of 360 million litres of water a day is extracted from the Foel Tower to the Severn Trent water treatment works. The Foel Tower stands 171 feet above the Frankley Reservoir in Birmingham. The gradient of the aqueduct maintains a flow of less than 2 miles per hour and the water takes one-and-a-half days to reach Birmingham. The River Elan is compensated with 68 million litres of water a day from Caban Coch. This can be increased to 232 million litres



per day so that South Wales can also benefit from this water as the River Elan flows into the River Wye from which water can be transferred in times of shortage.

I was fortunate to visit the Elan Valley on a beautiful sunny day last year, just after a prolonged period of heavy rainfall. The spectacular view of the water cascading over the dams together with the graceful Red Kites flying overhead was breathtaking. This really is a

peaceful and tranquil place that makes you feel grateful to be alive and privileged to experience the beauty all around us.

This spectacular scenery is slightly less than a two hour drive to from Newport and is well worth the effort. On an average it rains 235 days a year on the Elan Estate so, for the perfect day out make sure you check the local weather forecast before you leave.





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Donna & Caroline

Give us a call on 07434 688293 or email us on info@extra-hands.co.uk















/hat's

Local Rainbow, Brownie and Guide groups available for girls in Glasllwch and the Gaer. Register your interest at

https://www.girlguiding.org.uk/information-forparents/register-your-daughter/

26th Newport Scout Group

Beavers - ages 5.5 to 7 - Tuesdays 5.45pm to 6.45pm

Cubs - ages 8 to 10.5 - Wednesdays 6.45pm to 8.15pm

Shaftesbury Community Centre Contact Paula on 07894 388340 La Leche of Newport

La Leche League Groups provide mother-tomother support by holding regular meetings on various aspects of mothering through breastfeeding.

Location details or further information please contact Rhiannon 01633 892505

St. Joseph's (Casnewydd) RFC Mini and junior rugby

New players welcome from age 7 to 15. See www.stjosephsrfc.org.uk for details

Young Archaeologists' club We are a group for young people aged 8-16 and

their families. Further details can be found on www.yac-uk.org

Membership secretary: 07747 047909 Email: Surfingchick03@hotmail.com **Head Over Heels Gymnastics** Pre-School Gymnastics for children from 7mths-

After School Gymnastics for 4-8 yrs and

Cheerleading for 4-10 yrs. 07768 485892 http://www.hohgymnastics.co.uk Rogerstone Junior RFC

We are holding Training Sessions for 10 to 16 year olds on Wednesday evenings,

6.30pm at Newport Fugitives Club, High Cross NP10 9AE. Please contact James on 07919 412221 to join the fun.

Friends of the John Frost School We are the PTFA for John Frost School fundraising to support pupils.

We meet the first Thursday of every month. See our facebook or Twitter for details @TJFS Friends or email TFOTJFS@theiohnfrostschool.co.uk

Tai Chi

Tydu Community Hall, Rogerstone NP10 9EQ Monday 7.15pm. Contact Bill James 07814 571247

Email: bill.iames@live.co.uk Yoga Class Introduction/Beginners Class

Monday 5.45-6.45pm, Malpas Community Centre General Class

Monday 7.00-8.30pm, Malpas Community Centre For more information contact Chris Robins 07979 500212

Legs Bums & Tums, Zumba, Pilates

Rivermead Centre, Afon Village Welfare Grounds, Rogerstone

For further information call Michelle: 07957 267977

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Text: 07908 221731

St Anne's Roman Catholic Church

St Anne's Community Club meet every Tuesday at 10.30am. Tel: 01633 265533

Christchurch, Old Malpas Road, Malpas

www.christchurchnewport.org For full details of all the activities contact:

Gavin Smith 01633 822211

The Rotary Club of Newport

Sec: Peter Landers 01633 213049

www.rotarynewport.org

email:peter landers@hotmail.com

The Rotary Club of Newport Uskmouth

Sec: Keith Minton 01633 423368

www.nuws.org.uk

email: keithminton44@gmail.com

The Rotary Club of Caerleon Sec: Gerry Fulcher 07891 390255

www.rotary-ribi.org/caerleon

email: gerryfulcher369@gmail.com

The Rotary Club of St Woolos Newport

Sec: Alan Thomas

email: stwoolosnewport@outlook.com

Book Club

Last Tuesday in the month at 2.30pm – Just turn up at the Hand Post Pub.

Contact: Daphne Shirley 01633 257796

Gwent Family History Society (Newport Branch)

Help Desk at Newport Reference Library 2nd Wednesday of each month 2pm-4pm

Beginners Class at the Civic Centre

7.00pm on the second Wednesday of each month. Branch Meeting at the Civic Centre

7.00pm on the Last Wednesday of each month

Contact 01633 421378

Friends of Newport's Ornamental Parks

If you would like to become a Friend of Newport's Ornamental Parks. Contact Kerry on 01633 660716 or go to the website www.fonop.org.uk

Newport Central WI

We now meet in the Newport Centre, Emlyn 1 room, Kingsway, 2nd Monday of the month at 1.30 pm. New members welcome. For more information contact Gay Thomas, 01633 274527 or mgthomas@btinternet.com, or Gwent Federation office, 01633 864456 or Secretary@gwentwi.org.uk East Side Art Club

Eveswell Community Centre, Eveswell Street

Tuesday 7.00pm-9.00pm All abilities and media meet to draw/paint, hold exhibitions and arrange workshops.

Please let me know if you are involved with non-profit making organisation and would like your details included on this page. Tel: 07725 888070 Tel: 07725 888070 Email: contact@swdirectories.co.uk

Newport Reading Group

Tuesday 7.00pm-8.30pm

Ye Old Murrenger Inn, High Street, Newport

Please see our blog

(www.thenewportreadinggroupblog.blogspot.co.uk) for information the group and contact details.

Newport Chess Club

Meets every Wednesday 7:00pm-10:00pm at the Baneswell Community Centre.

www.newportchessclub.org.uk

Contact Roger Lockyer on 01633 252003

MERCHED Y WAWR CASNEWYDD A'R CYLCH

(for Welsh Speakers & Learners)

Yr ail Nos lau bob mis (Medi-Mehefin) am 7:30 Yn Neuadd Capel Bethesda, T -du neu'r Ganolfan Ddinesig BYDD CROESO MAWR I CHI I GYD Ffôn Bronwen Green 01633 894404 / Vivien Lee 01633 894896

The Lyceum Folk Club of Newport

Held every Thursday at 8.30pm at the Crindau Constitutional Club. Malpas Road Newport

For more details ring 07966 754366 Rogerstone Roses WI

2nd and 4th Tuesday in the month 7.00pm, St Anne's Church Hall. Contact: Olive Sheward 07954

336098

Newport and County Horticultural Society.

Winter talks and summer outings.

For further information contact Gay Thomas on 01633 274527

Line Dance Class for all levels

7.00pm every Monday. Bassaleg & Rogerstone Social Club. Tel 01633 262796 or just come along to ioin in the fun

Whist Club

Come and meet new friends, Blaen-y-Pant Centre Tues, Weds & Sat at 6.30pm. For details 01633 853348

Beechwood Bowling Club

Contact Ron 01633 672440

www.beechwoodbowlingclub.co.uk

Newport Indoor Bowling Centre

The Glebeland, Bank Street Contact 01633 264343

www.newportindoorbowls.co.uk

Belle Vue Bowling Club

Belle Vue Park runs two teams and is always welcome new players of all ages to the game and the social events organised by the club April -September. Contact Tony Allen 01633 770777

www.bellevuebowlingclub.com

St. Julians Ladies Bowls Club

Glebelands Bowling Green, new members welcome, practice sessions Monday afternoons (summer) from 2.00pm. For more information contact Gay Thomas, 01633 274527 or mathomas@btinternet.com

Newport Orchestra

Can you play an orchestral instrument?

The orchestra NOW rehearse weekly (in school term time) on Monday 7.30-9.30pm at YMCA, Mendelgief Road, Newport. Please contact the Secretary by email at newportorchestra@hotmail.com or visit the website www.newportorchestra.co.uk.

Ridgeway and Allt-yr-yn Community Centre MONDAY

OAP Keep Fit 2.00pm-4.00pm Pray Meeting 7.30pm-8.00pm TUESDAY

Art Class 10.00am-4.30pm

WEDNESDAY

Patch Work & Quilting 1.00pm-3.00pm

Sewing Class 7.00pm-9.00pm

THURSDAY - Yoga Class 9.45am-11.15am For more details call Helen on 07973 534483

NEW - French Class 7pm-9pm

Bible Reading 7.30pm-8.30pm

FRIDAY

Pilates 10.00am-12.00pm

Sewing Class 12.30pm-4.30pm

SUNDAY

Bible Reading 11.00am-12.00pm Gospel Meeting 4.30pm-5.15pm

Hall can be hired for children's parties, receptions and meetings. For more information about the

activities at the centre or to hire the hall (£7.50 per hour). Email Malcolm Schulz:

malcolmschulze@viginmedia.com or come to the Centre any Wednesday

City of Newport Model Engineering Society

Every Wednesday 7.30pm - Bits or Natter Every Saturday 11am to 5pm - working on site, track repairs tidving etc.

Glebelands Park, Newport (by the Newport Bowls Club) www.newportmodelengineering.uk

Newport Royal Naval Association

A warm welcome to ex matelots/marines, Meet at Baneswell Club, Stow Hill 1st Tuesday every month. For more details admin@newport-rna.co.uk or www.newport-rna.co.uk

The Newport Medieval Ship

The Ship Centre is opened Fridays & Saturdays 10.30am - 4.30pm. Unit 20 Estuary Road, Queensway Meadows Ind Est, Newport, NP19 4SP

Newport Folk Club

Every Thursday 8.45 at Newport Fugitives Athletic Club, High Cross

Contact Malcolm Charnley on 07973 278932

Newport and Gwent Philatelic Society

Meetings are held twice a month in Room 3 of the Civic Centre Newport.

7pm every second Wednesday.

All ages welcome. For more details please contact Roy Bentley. 01633 892410

Roybentley@mylundy.co.uk

Christchurch Music Society

We are an amateur music society welcoming new members on stage and back stage. We meet on a Wednesday at 7.30pm at

Christchurch Church Hall, Newport. Contact the secretary for more details

Martyn Brown 07896 284424 www.christchurchmusicsocietv.co.uk

South Wales and Mon. Numismatic Society

1st Monday of the month in Newport for anyone interested in coins, tokens, Medals, Banknotes. For details please contact the Chairman on 01633 413238 or Secretary on 02920 561564

Badminton club

Rogerstone Primary School every Tuesday and Friday 7-9pm. All ages welcome, for details: Gary: 07967 146332 Linda: 07952 583827 lindaidaniels@btinternet.com Twitter: @PonthirBadders

Facebook: Ponthir Badminton

Email: contact@swdirectories.co.uk

Please let me know if you are involved with non-profit making organisation and would like your details included on this page.

Risca Male Choir

Sunday 6-8pm and Thursday 7-9 pm at the old Risca UDC offices in St. Mary Street For more details call secretary Alan Davis 01495 272664 or www.riscachoir.net

GWENT CHORALE supported by COLEG GWENT

The choir meets every Wednesday at 7pm at Dan-y-Graig Church, Risca NP11 6DR New choristers are always welcome. For more details call Colin on 01633 894914 or Nicola on 07974 111712 Or visit www.gwentchorale.com

Cwtsh Arts and Community Centre

For details of events and venue hire check out our website, follow us on Facebook & Twitter and sign up to our newsletter. 226 Stow Hill, Newport NP20 4HA info@cwtsh.org www.cwtsh.org

Bridge lessons

Gwent Bridge Academy Newport Contact gwentbridgelessons@gmail.com Tel 01633 222224 or www.gwentbridge.co.uk

Newport U3A

for those retired or near retirement, we meet at Shaftesbury Methodist Church each Wednesday, Thursday and Friday during term time. Nearly 40 interest groups from Art to Welsh. New members very welcome. For more details Contact Angela Robins 07980 970967 or www.newportu3a.org.uk.

Friends of Newport Museum and Art Gallery (FoNMAG)

Talks in Newport Art Gallery at 7pm March 13th & April 10th. Summer Excursions to be confirmed Find details and programme at http://www.fonmag.org.uk/

Probus Newport

is a club for retired Professional and Business men.

Meet every other Tuesday morning at the Greenmeadow Golf and Country Club. The formal meeting at 11.00am, but come earlier for a coffee and chat.

Contact Stuart Murray on 07895695273 or email stuartmurray941@btinternet.com or visit www.probusnewport.org.uk

Aviation and Air Traffic Control

If you are interested in aviation?
Come along to our regular meetings at the
Graig Community Hall, Bassaleg.
For more details call 01633 213243

The Adams Chorale

Is a mixed choir of 48 voices, directed by David Owen and accompanied by Dr Emma Gibbins. We sing everything from the Renaissance through Rutter to Rhythm and Blues. Rehearsals are held on Tuesday 7.30-9.30pm at Trinity Methodist Church, Glasllwch Lane. Interested or have some questions?

Please contact David Owen 01633 662331 or Chris Purkiss 01633 422051.



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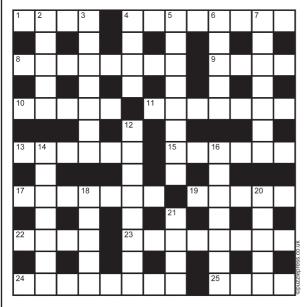






Tel: 01873 857644 Fax: 01873 858767

Crossword



Acros

- "Beware the ____ of March", advice given to Julius Caesar (4)
- 4 Lake on which Chicago stands (8)
- 8 Royalist supporter of Charles I (8)
- 9 Hindu or Buddhist religious leader (4)
- 10 Divisions of the school year (5)
- 11 Plait of braided hair (7)
- 13 Protruding abdomen (6)
- 15 Computer application program that uses the client's web browser to provide a user interface (6)
- 17 Outlet of a river to the sea (7)
- 19 City, the capital of Ghana (5)
- 22 Threesome (4)
- 23 Spillage caused by exceeding capacity (
- 24 Medicated lozenge for the throat (8)
- 25 Dark greenish-blue colour (4)

Down

- 2 First Englishman to circumnavigate the globe (5)
- 3 Itinerant Australian labourer (7)
- 4 Female domestic (4)
- 5 Prominent bishop of the Roman Catholic Church (8)
- 6 Block of metal (5)
- 7 Flight-operating company (7)
- 12 Stick of black carbon material
- used for drawing (8)
- 14 Country, capital Vienna (7)16 World's largest ocean (7)
- 18 German submarine in
- World War II (1-4)

 20 Dry red table wine from Spain (5)
- 21 French for 'father' (4)

Sudoku

6	7	9				3	8	
4					3			
			6	8				4
	8					4	7	
5		4	1	6		8		
	1	2						
	3			5	6	9		
8						1		
9	4	5		1			3	8

Solution on page 48

The object of sudoku is to insert the missing numbers in the boxes to satisfy just one condition: each row, column and 3x3 box must contain the digits 1 through to 9 exactly once. This can be done by applying logic – you do not have to guess.

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Winter with the Roses

I find this the most difficult newsletter to write because everything seems out of order, by the time you read this, Christmas will be done and dusted, those beautiful cards once splendidly displayed already in the recycling along with wrapping paper and ribbon and New Year resolutions will have been made and quite probably broken. I can only speak for myself of course!!! However, I would like to wish all readers a healthy and

peaceful New Year.

In W.I Christmas is a wonderful opportunity to celebrate all aspects of the

festival, there were of course the social celebrations, the shopping trip to Stratford Christmas markets, the informal party with a ukulele band playing Christmas songs and carols and us singing along with gusto; the formal dinner with traditional fare and of course the W.I. Carol Service, which is held in different churches throughout Gwent and is always a service encompassing music, verse and prose. As I often say something for everyone. At this time of year our own choir 'Singing for Pleasure' is particularly busy, they sing at the service and at other locations throughout the season, they sing beautifully and their repertoire is extensive. Our October and November meetings were just about as varied as they could be. Early in October Ann Pollard kindly stepped into the breach when our organised speaker was unable to attend, she gave us tips on how to manage stress and generally stay healthier. Later that month two delightful voung ladies came from Monmouth and talked and

demonstrated on the correct vear, resolutions to ponder and

wav to wear a

bra. verv

useful information and advice

No organisation could allow the centennial anniversary of the

more treats, a quiz to start the year, resolutions to ponder and debate, a talk on healthy eyes, natural products made from honey and the Air Ambulance are just a sample of what 2019 will deliver, if you think you might be interested in any of these do

come along and join us we

Tuesday of every month,

members arrive from 7pm

meet on the second and fourth

onwards for a coffee or tea and a



ending of the first world war to go unmarked and we were no exception. Malcolm Roberts gave a talk about The Role of Women in WW1. This was extremely illuminating and was possibly the real beginning of women's emancipation, certainly the eventual outcome of the war would not have been possible without the women's efforts on the land, in factories and behind the front line as nurses.

Our New Year programme has

the women's efforts on chat and the meeting starts at 7.30pm.

I line as nurses.

Liz James



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GRACE BAPTIST ASSEMBLY

gathers for public worship on Sunday afternoons at the **Malpas Community Centre**, Pillmawr Road, at **3 pm**.

Sermon excerpt from: JESUS CHRIST REVEALED BY SOMETHING MORE THAN FLESH AND BLOOD

The last hymn we sang before the message, is one of the best Christmas songs that we sing during this time of year. It makes a connection between Christ's coming into the world to save **sinners**, and Christ's coming into our hearts to save **this** sinner:

Lord, You left Your throne and Your kingly crown, when You came to this earth for me; but in Bethlehem's home there was found no room for Your holy nativity.

O come to my heart, Lord Jesus, there is room when You come to me.

As we ponder these words and what focus we should have as we approach the Christmas season, perhaps the question we should ask is: "How do you make room in your heart for Christ?" Or, "How is the heart prepared to receive Jesus Christ?" This is a very basic and important question.

It is certainly important for those who don't yet have Jesus Christ dwelling in the heart. In Romans 8:9 we're told, "...if any man have not the Spirit of Christ, he is none of his." And not to belong to Jesus Christ is the greatest tragedy of both this life and eternity to come.

It is important for those of us who **do** have Jesus Christ dwelling in our heart, but don't yet have a full and clear understanding of **how** He came to be there. When we read the epistles of the Apostle Paul, all written for professing Christians, it is amazing that the apostle never tires of telling us how we came to be Christians.

In the *Epistle to the Romans*, Paul writes, "knowing this, that our old man is crucified with *him...*that henceforth we should not serve sin" (Romans 6:6).

In I Corinthians 1:26-27 he says, "See your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, *are called*: but God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty".

In II Corinthians 3:3 he writes, "...ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart."

In Galatians 3:2 he asks, "Received ye the Spirit by the works of the law, or by the hearing of faith?" In Ephesians 2:1 Paul writes, "...you hath he quickened, who were dead in trespasses and sins".

Paul never grows weary of telling us how we became Christians. He reminds us over and over again of who we are by telling us how we came to be this way. Therefore, it must be very important that we be reminded over and over again of how we came to have Jesus Christ dwelling in our hearts. Christian friends, I submit to you that there are at least four effects of being reminded of how Christ came to dwell in my heart and your heart: (1) it elevates Jesus Christ in my affections; (2) it endears the Holy Spirit to me; (3) it deepens my security in the love of God; (4) it humbles me and makes me more eager and ready to entreat others to receive Christ into their hearts as well.

So, I'd like to ask the question over the next few weeks: "How do we make room in our hearts for Christ?" Or, "How is the heart prepared to receive Christ?" Each of the messages will give part of the answer.

Today's answer to the question about how the heart is prepared to receive Christ comes from Matthew 16:13-20. "When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed *it* unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. Then charged he his disciples that they should tell no man that he was Jesus the Christ."

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In this passage Jesus asks His disciples, "Who do you say that I am?" So, I'm going to observe, first of all, that we prepare our hearts to receive Jesus Christ by recognizing who He truly is. It is very important that we know what it means to receive Jesus Christ for who He truly is.

Suppose your doorbell rings, and you answer it to discover some famous person standing there - let's say Prime Minister Theresa May - and you swing the door wide and give her the best seat and serve her on your best china and generally make a big fuss over her...and then you discover that it really isn't Theresa May after all. And suppose she asks you why you're making such a big to-do out of her presence, and you answer, "Oh, I thought you were Theresa May." What have you just done to your guest? You've belittled her. She thought your honour was for her, but it was really for someone else, because you didn't recognize who she really was.

Folks, that's the way it is if we try to receive Jesus Christ into our hearts while not knowing who He really is. Christ isn't honoured by our ignorance. You cannot honour somebody by bestowing favours on that person when you mistake him or her for somebody else.

So, in order to receive Jesus Christ in a way that honours Him, in a way that saves, we must recognize who He truly is. We must see Christ's glory and agree in our heart of hearts that He is indeed worthy of all our trust and obedience.

In this passage, the Lord Jesus queries the disciples to see if they've arrived at that kind of knowledge of who He truly is. In verse 15 He asks: "...whom say ye that I am?" Simon Peter answers for the group in verse 16: "Thou art the Christ [the long-awaited Messiah], the Son of the living God."

Jesus tells Peter that he is blessed for giving that answer. So now the question becomes, "How did Peter come to have this true insight into the identity of Jesus Christ - how did he know who Jesus really was?" That's our primary question today. How is the heart prepared to recognize Jesus so that He can be received for who He truly is?

Verse 17 gives the answer of Jesus Himself: "Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed *it* unto thee, but my Father which is in heaven."

So, the answer to our question is that to recognize Jesus Christ for who He truly is, you need something more than flesh and blood. Or to put it more positively, to recognize and receive Jesus Christ for who He truly is, God the Father must reveal it to you.

In order to make this passage and this message very personal today, every one of us should now ask, "Has God done this for me?" "How did God do it?" "What was it like in my experience when God revealed to me that Jesus was the Messiah, the Son of the living God?" "What difference has it made in my life that God the Father has revealed to me the true glory of His Son, the Lord Jesus Christ?"

My guess is that some of you, as you sit there, are saying, "You know, I cannot answer those questions. I've never even thought of my conversion in those terms." Well, don't panic, because every person who has ever been converted to Jesus Christ was converted upon the basis of a very limited understanding of what was happening.

One person might say, "I believed on Jesus."

Another person might say, "I prayed to receive Jesus Christ as my Saviour."

Another might say, "I confessed Jesus as Lord and believed in my heart that God raised Him from the dead."

Another person might say. "I was born again."

Still another might say, "I was crucified with Christ and now walk by faith."

Every person who has ever been converted to Jesus Christ was converted upon the basis of a limited understanding of what was really happening. So please don't be surprised that there may be biblical descriptions of what happened to you that you may not yet understand. It takes a lifetime to grasp the depth and wonder of the miracle of conversion to Jesus Christ.

So, I pray that what you'll do with the rest of this message is, first, test yourself to see if this has really happened to you, and then, if it has, let your trust in God ripen into a deeper affection and zeal because of His tremendous love to you described in this passage.

Now then, let's ask two questions to unfold the meaning of Matthew 16:17. First, what is being denied when Jesus says, "...flesh and blood hath not revealed *it* unto thee..."? And second, what is being affirmed when Jesus says that His Father in heaven has revealed it unto Peter? In other words, how does God reveal the true identity of His Son to an individual?

(to be continued in the next issue)

GRACE BAPTIST **ASSEMBLY**

gathers for public worship on Sunday afternoons at the Malpas Community Centre, Pillmawr Road, Newport, at 3pm and fourth Sunday mornings of the month at the Libanus Centre, Libanus Road, Blackwood, at 10,30am

What do we believe?

We seek to be Word-centred and gospel-driven.

The Word of God is crucial! The ministry of Grace Baptist Assembly will, we trust, always keep God's Word central. Why? The Holy Bible is God's written Word; it is how He has chosen to communicate to us who He is, what He has been doing, and what He expects of us. The Bible alone holds the ultimate, most trustworthy, most authoritative answers to the questions of life and eternity. Thus, rather than magnifying the ideas of mere human beings, we look instead to God, trusting that He inspired and preserved His Word for His glory and our good. We believe that the written Word is a reflection of the Living Word, Jesus Christ, and that its contents are our reliable, sufficient rule of faith and practice. When a moral question is raised, or when we face a difficult circumstance, we choose to resort to the Bible for guidance, correction or comfort, rather than falling back on our own experiences and opinions.

We seek to be traditional in our message.

We hold to historical Baptist distinctives. Specifically, we are fond of The First London Baptist Confession of Faith, 1646 edition. We gladly accept broken, unaccomplished, needy sinners like ourselves; but we are not seeker-driven. We do not believe that 'doing church' is what God requires of people, and we do not believe that it is this or any other local church's responsibility to water down, nor add to, the gospel of Jesus Christ in order to create a more 'comfortable' environment. Do we want that gospel [good news] to be understandable? Yes. Do we ourselves want to be compassionate and inclusive? Yes. We want broken people - people like us - who know their sinfulness. We are here for those who know that they need something more than what this life has to offer. We seek not to offer more of the same, but to offer something different. The person and work of Jesus Christ is enough for us. We invite you to come see why.

We seek to be relevant in our vision.

We maintain that the Bible is more than a collection of ancient writings, but rather, it contains everything we need to face the problems of life in today's culture. Consequently, our teaching and preaching will include practical application to help us live as we ought to live. We are not an elite group of those who have 'arrived' and we are committed to continual change. We rest on and submit to the absolute, unchanging truth of the Bible: and it in turn changes us. We hear and meditate on God's Word - and while we do that, we try to be doers of that Word, and not hearers only. We have found that the unchanging truths of the Bible affect our everyday lives, and we pray that we will become more and more like Jesus Christ as we submit to and obey His Word.

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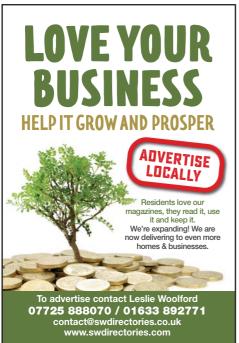


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Crossword Across: 1 Ideas, 4 Michigan, 8 Cavalier, 9 Guru. 10 Terms. 11 Piotail. 13 Paunch

Across: 1 Ideas, 4 Michigan, 8 Cavaller, 9 Guru, 10 Terms, 11 Pigtail, 13 Paunch, 15 Applet, 17 Estuary, 19 Accra, 22 Trio, 23 Overthrow, 24 Pastille, 25 Cyan.

Down: 2 Drake, 3 Swagman, 4 Maid, 5 Cardinal, 6 Ingot, 7 Airline, 12 Charcoal, 14 Austria, 16 Pacific. 18 U-boat, 20 Rioja, 21 Pére

Sudoku

6	7	9	2	4	1	3	8	
4	5	8	9	7	3	2	1	6
1	2	3	6	8	5	7	9	4
3	8	6	5	2	9	4	7	1
5	9	4	1	6	7	8	2	3
7	1	2	4	3	8	5	6	9
2	3	1	8	5	6	9	4	7
8	6	7	3	9	4	1	5	2
9	4	5	7	1	2	6	3	8

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And So Another Year Ends; How Worrying Is That?

There we go! Another year is almost out, and, as usual, we're not stuck for something to write about!

One of us retired from the steel industry in 2003 after 40 years, and promptly bought a brand new car, an absolutely brilliant Ford Focus estate (CE03). That car had to be retired, exhausted, after about seven years and 273,000 miles. The stats relating to the next car, a Ford C-

max are beyond recall, but from memory are

not quite so frightening. There was then another C-max (CE11) which also was retired, in October after 193,000 miles, to be replaced by yet another one. One thing is clear, these cars have accumulated well over half a million miles between them. At least 80% of this relates directly to our rescue work, and includes 'the afters' by which we mean either releasing a bird into the most appropriate location, or, if necessary hospitalising it. The latest vehicle to join us on the treadmill is yet another C-max, we have to say they have all been excellent from the point of view of comfort, economy and reliability, as has the back-up received from the staff at Newport Ford. A most sincere 'Thank you' to all concerned for that.

With this latest car (CE67), we have entered a new era, that of satnav! A part of so many calls requesting assistance has been the offer of a postcode which, in the past, we have usually declined because we have depended entirely on a comprehensive collection of A-Z Street and Ordnance Survey maps and a lifetime of successful map reading; we still have all of those, but held in reserve.

Much of our time in October and November has been taken up dealing with this year's cygnets in distress. Thus it was the last mission for which the most recent old car was required involved a young (2018) cygnet which must have taken off from within the Cardiff Bay lagoon and landed on the A4232 Link Road just short of the Butetown Tunnels. At some point, we can only guess the details, it was seriously injured, sustaining a broken leg. By the time we arrived, it was struggling to get back onto the water through the railings on the pavement on the east-bound side of the carriageway; mercifully, there was no way he

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SWAN RESCUE

could succeed; CE11's final trip was, therefore to take this poor little bird for treatment at the National Swan Sanctuary at Shepperton.

The following day, we parted with CE11 and took delivery of CE67, to be followed the very next day with a mission to the Teifi Estuary beyond Cardigan. Satnav came into its own on this very first trip mainly because of the road closures necessitated by the very heavy rain the week before. The story of the swan we had to rescue was peculiar to say

Road and Subsequently

suffered a

broken leg

the least. James and his partner live on a boat moored in the estuary. A few months prior, they had

rescued/befriended an adult swan they had spotted in a reed bed near their mooring. It appeared to be scruffy, in generally poor condition and

underweight. Over the following weeks they fed him, it seems to the point at which the swan preferred their company to that of the other swans on the estuary. Crazy though it may sound, it seems he had forgotten how to be a wild swan. With James' travel plans for the forthcoming winter in mind spending it in Greece, it was agreed it would be best to relocate the bird to Shepperton which we duly did some few days later.

Excitement in the following days included, on two separate occasions, swans 'down' on the west-bound M4 and A48. In the latter case the bird had flown



before we arrived, but in the other there was a significant build up of traffic, potentially making it extremely difficult to progress quickly to the

precise location where our experience could be put to effective use. Needless to say, the Motorway Police and Traffic Officers were greatly relieved when we did finally turn up. In the event neither was too bad unlike on one occasion a few years ago when a major incident occurred on the A40 at Ross-on-Wye, on the bridge over the river itself; it took nearly an hour to complete the last mile to the scene.

With the benefit of hindsight, the implications of the case of the swan on the motorway are sad. A day later it was reported the adult male, the cob, from a family with its territory at Coed Kernew had gone missing. This is a most unusual thing to have happened, a very well established family comprising an adult pair and four cygnets. This is the time of year when the young are starting to disperse, either of their own accord, or being 'encouraged' to do so especially by the cob. We've never come across a case of an adult leaving like this. Sadly, we've been left wondering whether or not the swan on the motorway could have been him. Having released this bird at Channel View in Grangetown, we have been hoping ever since he would fly back, something we do know a swan is well capable of, but so far it hasn't happened in this case. In the meantime, we continue to keep an eve on what is now a 'one parent family' resident near Coed Kernew.

Story by Peter, photographs by Ellen. For swan and all other wildlife problems please contact Peter & Ellen on 01633 895241 or 07802 472788



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Nant Coch Church 68 Fields Park Road, Sunday 10,30am; 6.30pm. www.nantcoch.org.uk St John Baptist Church Risca Road. Sunday 8.00am; 10.00am; 6.00pm. Tuesday 9.30am. Wednesday 7.00am; 11.30am. Thursday 9.30am. Friday 7.30am. Saturday 9.30am. C.D Westbrook 01633 265581 Bethel Community Church, Stow Hill Sunday Worship – 10.30am. Includes Children's Church. Pastor: Andrew Cleverly. www.bethelnewport.co.uk 01633 212327 Ridgeway Christian Fellowship Ridgeway Community Centre Sunday10.30am – Bible Study Reading: 4.00pm – Gospel Preaching Monday 7.30pm – Prayer & Thanksgiving Thursday 7.30pm - Bible Study Reading For further information please contact: Stuart Herbert 01495 752941 or 07971 525774 Philip Herbert 01633 892434 St Marks Church, Gold Tops Sunday 8.00am Holy Communion. 10.30am Sung Eucharist. Wednesday 11.00am Holy Communion Rev Paul Thompson 01633 252046 St Thomas Church, Maesglas Sunday 10.30am. Wednesday 10.00am.

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St Mary's Church, Malpas
Sunday 8.00am; 9.45am; 11.30am;

Sunday Junior Church 9.45am Tuesday 11.00am Communion at the Cloister Room in the Church. All welcome. Wednesday 10.00am in the Church Friday free coffee & biscuits in the Cloister 10am to 11.30am www.stmarysmalpas.org.uk

Assistant Curate Rev Jane Sims. Tel 01633 763805 St Anne's Roman Catholic Church

Sunday 9.00am. St Anne's Community Club. Tuesday 10.30am. Tel: 01633 265533 www.allsaintsrcnewport.co.uk/allsaintsanne

6.30pm

Trinity Presbyterian
Revival & Healing Centre. Malpas Court
Rev. K.W. Jarvis 01633 277900 Christchurch, Old Malpas Road, Malpas Sunday 10.30am. Pastor Pete Greasley 01633 822211

office@christchurchnewport.org St Mary's Street Baptist Church

St Mary's Street, Baneswell Sunday 11.00am 1st & 3rd Sunday 6.30pm Pastor: Les Tuckwell 01633 764650

Stow Park Church Centre, Brynhyfryd Rd, Newport

Sunday 10.45am Sunday 3.00pm Oedfa Gymraeg (Welsh Language Service) Sunday 5.30pm Informal Service with Tea

Wednesday Prayers 10.00am, Bible Class 11.15am. Cafe with light meals and shop is now open Tuesday to Friday only. Volunteers welcome.

www.stowparkchurch.org.uk 01633 843730

Grace Baptist Assembly Malpas Community Centre. Pillmawr Road. Sunday 3.00pm

Malpas Road Evangelical Church Malpas Road, Newport. Sunday 10.30am & 6.00pm

"S" club Sunday 12.00pm, Wednesday

www.malpasroad.org.uk
Rev. Meirion Thomas 01633 854780 Eglwys Annibynnol Mynydd Seion Hill Street, Casnewydd NP20 1LZ

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8.15 am Holy Eucharist Everyday except Wednesdays 5.00 pm

Evensong Wednesday 6.30 pm Choral Evensong Thursdays only 10.30 am Cathedral Eucharist, Contact details 01633 267464 Email enquiries@newportcathedral.org.uk

Website www.newportcathedral.org.uk St Martins-in-the-Gaer

Sunday 9.30am Holy Eucharist Contact details 01633 267464, Email enquiries@newportcathedral.org.uk, Trinity Methodist Church, Rogerstone Sunday 10.30am Morning Worship (1st Sunday of month — All-Age Service), 6.00pm Evening Worship

Reverend Gordon Gresswell 01633 272066 Christchurch, Old Malpas Road, Malpas

Sunday 10.30am Pastor Pete Greasley 01633 822211 office@christchurchnewport.org St Paul's City Centre Church

The old Post Office building on Bridge Street. Sunday 10.30am. 01633 266076 www.stpaulsnewport.org.uk

King's Church Lower Dock Street, Newport. Sunday

10.30am and 5.00pm, 01633 244453 Emmanuel Evangelical Church, Rutland Place, Newport (opposite the Royal Gwent Hospital)

Sunday 10.30am and 6.00pm Sunday 12.15 pm Sunday Rock for Young People

Wednesday 7.30pm Prayer Meeting Various other meetings – details on website. www.emmanuel-newport.org.uk Reverend Bernard Lewis 07840 672394 **Newport Christian Spiritualist Church**

Orchard Lane Community Centre off Stafford Road Friday Service 7.00pm- 8.30pm Sunday Service 6.30pm-8.00pm

Tuesday Healing Clinic 6.30pm-8.30pm Duckpool Road Baptist Church, **Duckpool Road** Sunday 10.30am Family Service and

Young Church Evening Service at 6.30pm Wednesday 7.30pm Bible Study and Prayer. Tel 01633 662094 A very warm

St Julians Methodist Church, Caerleon Road

Sunday 10.30am Morning Worship & Junior Church

Sunday 6.30pm 1st & 3rd Sunday of month Evening

Worship Monday 2pm Monday Club Tuesday 1.30pm Toddlers

7.30pm Wives Group Wednesday 9.30am Stroke Association 2.30pm Women's Fellowship 6.00-7.30pm Brownies

7.30-9.00pm Guides 10.30am Coffee Morning Thursday Friday 10.30am Cwm Baveux Stitchers

Saturday 10.30 Coffee Morning A warm welcome to all above services & meetings extended to all. Minister Rev Les Jones 01633 843322

The Parish Church of St. Julians. **Heather Road**

Sunday 10.00am and Daily 9.30am Father David Matthews Tel: 01633 258040

www.stjuliansparishchurch.co.uk **New Dimensions** 124 Lower Dock Street. Newport. NP20

1EG. Tel: 01633 214264 (Facebook - New Dimensions, FWM) Services: Sunday 11am & Wed 6pm

Spiritualist National Union Church 29 Charles Street, Newport, Sunday 6.30pm-8pm

Mon/Tues 7pm-8pm. 01633 895065

Bishpool Methodist church Ringland Circle. Sunday worship 10.30am

Coffee morning 4th Weds every month 10.30am to 12.30pm.

Holy Trinity Church

Christchurch Newport NP18 1JJ Sunday 8.00am Holy Communion Sunday 10.30am Sung Eucharist 2nd Sunday of month 10.30am Family

Sunday 6.00pm Evensong Wednesday 10.30am Holy Communion (followed by Coffee and biscuits) REV MICHAEL JARMAN 01633 420701 The Warehouse Church

23 Mill Parade, Newport, NP20 2JQ Sunday 10:30am, Wednesday 7:30pm (please check website and social media for

Pastors: Robbie & Donna Howells 01633 250001

info@thewarehousechurch.tv www.thewarehousechurch.tv

Abundant Life Centre

Monday- 19:00 Asian Outreach Wednesday - 19:00 Bridge for life Thursday- 19:30 Prayer meeting Friday - 22:00 Prayer Sunday- 10:30 Family Worship Pastor: Maldwyn Holland

58 Lower Dock Street, Newport NP20 1EG Facebook- Abundant Life Centre, Newport

Gear Christian Centre, Gear Newport Sunday Worship 10:30am Wednesday 10:30am

Robert Davies 07598 750040 Francis Davies 07818 406392 Church of Christ (Iglesia ni Cristo) Llanthewy Road, Newport, NP20 4LD Adult Services on Thursday 6pm and Sat-

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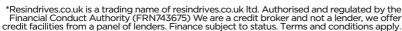














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- 7 Year Manufacturers Warranty
 - FREE Magnetic System Filter



Full central heating systems
24 hr breakdowns & maintenance
Boiler repair & installation
Boiler and fire servicing
Bathroom design & fit out
Radiator installation
Fires & surrounds
Gas safety certificates
General plumbing
365 days a year helpline

www.ecowarmth.wales



Contact our family run team on

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